

UNIFIED SCHOOL DISTRICT #248 BOE MEETING AGENDA

June 12, 2025, General Session: 6:30 pm

| CI D/AI IO | Consent Item Direction/Action Item Information Only | AI RI SG | Action Item Report Item Strategic Goal |
|------------------|--|----------------|--|
| | 1. Roll Call | | |
| CI | 2. Additions to the Agenda | | |
| CI | 3. Approval of the Agenda | | |
| CI | 4. Approval of the Minutes of the Previous Meeting | | |
| CI | 5. Treasurer's Report | | |
| CI | 6. Approval of the Bills | | |
| | 7. Patron Comments | | |
| AI | 8. Approval of Donations | | |
| | 1. Donations for HOSA National Competitions | | |
| | -Hospital Foundation \$2700 | | |
| | -Hospital District #1-\$500 | | |
| | 2. Girard Lions Club-\$1000 to RVH backpack program | | |
| AI | 9. Approve USD 248 Mentoring Program (SG#2 Retention) | | |
| AI | 10. Authorize Superintendent and Board Clerk to make all legal and appropriate transfers from the 2025-2026 budget to any special revenue funds | | |
| AI | 11. Approval of the 2025-2026 GHS & RVH Student Handbooks (SG #3 Communications) | | |
| AI | 12. Approval of the 2025-2026 Student iPad/Technology Policies (SG #5 Technology) | | |
| AI | 13. Approval of the 2025-2026 USD 248 General Facility Use Agreement (SG #4 Facilities) | | |
| AI | 14. Approval of the 2025-2026 Activity Center Use Policy (SG #4 Facilities) | | |
| AI | 15. Approval of the 2025-2026 Red Wutke Sports Complex User Policy (SG #4 Facilities) | | |
| AI | 16. Appoint a Representative to the Southeast Kansas Career and Technical Center of Crawford County (CTEC) Board of Directors (SG#1 School Programs) | | |
| AI | 17. Approval of KASB Board Policy Updates (SG #3 Communications) | | |
| AI | 18. Approval for MOU with Verizon | | |
| AI | 19. Approval of Red Wutke Field pathway bid | | |
| IO | 20. Facilities Report (SG #4 - Facilities) | | |
| AI | 21. Executive Session for Non-Elected Personnel | | |
| AI | 22. Resignations/Retirements | | |
| | A. Ariana Faucett | | |
| AI | 23. Employment Recommendations | | |
| | A. RVH Kindergarten Teacher | | |
| | B. Staff Supplemental Contracts for 2025-2026 | | |
| AI | 24. Approval for Technology purchases for the 2025-2026 school year | | |
| AI | 25. Approve bid for Facility/Auto Insurance | | |
| AI | 26. Approve Curriculum Purchases for 2025-2026 school year | | |
| AI | 27. Principals Reports | | |
| RI | 28. Superintendent's Report | | |
| RI | 29. Southeast 637 Interlocal / Greenbush Board Member Report | | |
| AI | 30. Additions to the Agenda | | |
| AI | 31. Adjourn | | |